

AGENDA

date: 10.17.2022

re: Andover HS Sustainability Charrette: **Day One – Goal Setting**

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Agenda:

1. **Introductions** (10 Minutes)
2. **Overview** (5 minutes)
3. **Andover Community Goals** (10 minutes)
4. **Prioritize Goals and Aspirations** (60 minutes)
 - a. Materials and Social Justice
 - Redlist Materials
 - Sourcing Materials
 - b. Health and Wellbeing
 - Daylight and Views
 - Indoor Air quality
 - c. Waste and Water
 - Water consumption/use
 - Composting
 - Recycling
 - d. Energy and Carbon
 - Green House Gas Emissions
 - Operational Energy (Discuss EUI target @ Second Meeting)
 - Embodied Carbon
5. **Standards/Certifications/Third Party Verification** (10 minutes)
6. **Utility Information/Incentive Potential** (15 minutes)
7. **Recap and Review Deliverables from Workshop** (10 Minutes)